Lord I Call
Tone 7

O come, let us rejoice in the Lord Who destroyed the power of death and enlightened mankind. Let us cry aloud with the angels: Glory to Thee, our Creator and our Savior.

The righteous shall wait patiently for me, until Thou shalt reward me.

St. Tikhon's Monastery
For our sake Thou hast endured the Cross and the tomb,

and as God Thou hast by death also put death to death.

Therefore we worship Thy Resurrection on the third day:

Glory to Thee, O Lord.

Out of the depths have I cried to Thee, O Lord, O Lord hear my voice.
On beholding the Resurrection of the Creator,

the Apostles, marveling, sang an angelic song

of praise: This is the glory of the Church; this

is the richness of the Kingdom. Glory to Thee, O

Lord, Who hast suffered death for us!
Let Thine ears be attentive to the voice of my supplication.

O Christ, although Thou wast taken captive by lawless men,

Thou art my God and I am not ashamed. I do not deny that Thy back was scourged. I keep not hidden that Thou wast nailed to the Cross. I boast
of Thy Resurrection for Thy death is my life. O, Almighty Lord,

Who lovest mankind, to Thee be glory!

If Thou shouldest mark iniquities, O Lord, who shall stand?

For with Thee is forgiveness.

Christ, fulfilling the prophecy of David revealed
to His disciples the majesty of His habitation in Zion;

and showed Himself as ever praised and glorified

with the Father and the Holy Spirit. Being

first the Word without flesh Who has no beginning

and then incarnate for our sakes and slain
as man and risen in power as the Lover of mankind.

For Thy Name's sake have I waited for Thee, O Lord, my soul hath waited patiently for Thy word, my soul hath hoped on the Lord.

As God and Lord, O Christ, of Thine own will Thou
hast descended into hell despoiling death

and the third day Thou hast risen again; raising

with Thee Adam, who was held captive by the chains of hell and by

corruption who cried and said: Glory to Thy

Resurrection, O Thou Who alone loveth

(last phrase)
man kind.

From the morning watch until night, from the morning watch,

let Israel hope in the Lord.

O Lord, Thou wast placed in the tomb as one asleep,

and after three days Thou didst rise again in mighty strength,
raising Adam with Thee from the corruption of death;
since Thou art Almighty.

For with the Lord there is mercy and with Him is plenteous redemption and

He shall redeem Israel out of all his iniquities.

O praise the Lord, all ye nations! Praise Him, all ye people.
For He hath made His mercy to prevail over us and the truth of the Lord endur eth for ever.

Glo - ry to Father, and to the Son, and to the Holy Spi - rit.

Now and ever and un - to a - ges of a - ges. A - men.

No tongue can speak of thy mystical child - bear - ing, for the or - der of
nature was overruled by God. Thou wast revealed to be a Mother above nature, for thou didst remain a virgin beyond reason and understanding. Thy conception was most glorious, O Theotokos; the manner of thy giving birth was ineffable, O Virgin. Therefore knowing thee to be the
Mother of God, devoutly we pray to thee:

Be seech Him to save our souls.